

2009-2010 Grand Master's Award of Excellence Application

Lodge Name: \_\_\_\_\_ Lodge Number: \_\_\_\_\_ Area: \_\_\_\_\_

Address: \_\_\_\_\_ District: \_\_\_\_\_

City: \_\_\_\_\_

**TO DETERMINE THE INFORMATION THAT MUST BE SUBMITTED**

**PLEASE READ THE REQUIREMENTS CAREFULLY**

Primary Requirements

**1) Grand Lodge Attendance – October 2009:**

WM: \_\_\_\_\_ SW: \_\_\_\_\_ JW: \_\_\_\_\_ DDGM: \_\_\_\_\_

**2) District Deputy Grand Master's Official Visit:**

WM: \_\_\_\_\_ SW: \_\_\_\_\_ JW: \_\_\_\_\_

TR: \_\_\_\_\_ SE: \_\_\_\_\_ CH: \_\_\_\_\_

SD: \_\_\_\_\_ JD: \_\_\_\_\_ SS: \_\_\_\_\_

JS: \_\_\_\_\_ MA: \_\_\_\_\_ TI: \_\_\_\_\_ DDGM : \_\_\_\_\_

**3) Open Installation of the Lodge:**

WM: \_\_\_\_\_ SW: \_\_\_\_\_ JW: \_\_\_\_\_

TR: \_\_\_\_\_ SE: \_\_\_\_\_ CH: \_\_\_\_\_

SD: \_\_\_\_\_ JD: \_\_\_\_\_ SS: \_\_\_\_\_

JS: \_\_\_\_\_ MA: \_\_\_\_\_ TI: \_\_\_\_\_ DDGM : \_\_\_\_\_

**4) Invitation To Petition:** Number passing ballot \_\_\_\_\_ Number of petitions received \_\_\_\_\_

Number INITIATED \_\_\_\_\_

**5) Widow's Communications** - describe the activities. ( Was a current widows list sent to the Grand Secretary's office) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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6) **Candidate Education** –Intender's Program - be specific and include actual results: \_\_\_\_\_

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7) **Membership Retention** - summary of lodge reports: \_\_\_\_\_

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8) **Unfinished Work (2 Points)** – Unfinished Candidates and petition dates: \_\_\_\_\_

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9) **Unfinished Work Committee** - summary of lodge reports: \_\_\_\_\_

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10) **Officers Proficiency** - five of the following must be certified by a Grand Lecturer or a CLI:

WM: \_\_\_\_\_ SW: \_\_\_\_\_ JW: \_\_\_\_\_

TR: \_\_\_\_\_ SE: \_\_\_\_\_ CH: \_\_\_\_\_

SD: \_\_\_\_\_ JD: \_\_\_\_\_ SS: \_\_\_\_\_

JS: \_\_\_\_\_ GL/CLI: \_\_\_\_\_

11) **Dinner Meetings** – four are required: \_\_\_\_\_

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12) **ILLINOIS MASONIC CHARITIES FUND** – equal to at least \$2.00 per member: \_\_\_\_\_

13) **Lodge Officers Schools of Instructions** –dates, location of both schools, and attendees: \_\_\_\_\_

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14) **Lodge Membership** (Compare number of members May 31, 2009 to May 31, 2010) \_\_\_\_\_

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15) **5% Raisings** - Number of members reported to Grand Secretary May 31, 2010 \_\_\_\_\_.

Number of raisings July 1, 2009 to June 30, 2010 \_\_\_\_\_

16) **Leadership Workshops** – names, offices, location and date attended: \_\_\_\_\_

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17) **Grand Lecturer's School** date, location, and attendees:\_\_\_\_\_

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18) **IL CHIP Event** – Possible as **TWO** PRIMARY Requirements – 1) Six of the workers at the event members of hosting lodge or 2) 25% of the workers must be Masons from your Lodge. Must show dates and names of members participating:

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Secondary Requirements

1. **Educational Programs** – date of the meetings and the topic presented: \_\_\_\_\_

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2. **Community Builders Award** – Names, date and summary of function: \_\_\_\_\_

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3. **Other Lodge Visitation** –(3 visits) dates, lodges visited and attendees: \_\_\_\_\_

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4. **Masonic Youth Groups** – Name of youth group and advisor \_\_\_\_\_

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5. **Religious Services** – date, program or service attended, and number attending: \_\_\_\_\_

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6. **Father and Son and/or Daughter** – date, program, and number attending: \_\_\_\_\_

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7. **Non-Masonic Youth Group** – Name of youth organization and advisor: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

8. **Degree Conferral at Other Lodges** – the date, degree conferred, and lodge involved: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. **Charity to a Brother** – actual service or benefit rendered: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. **Scholarship Program** –Name of recipient, date, and number attending the **Lodge dinner**: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

11. **Academic Bowl** – school sponsored, date, and number attending the **Lodge dinner**: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

12. **Coins for Children** – outline of need, recipient, date, and number attending the **Lodge dinner**: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

13. **Secretaries Workshop**: Secretary plus one member of the Lodge must attend. List names and dates attending \_\_\_\_\_



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14. **Coins for Children:** 2009-2010 Contribution to Coins for Children \_\_\_\_\_

15. **Masonic Community Days**-description of event, public nature and date held: \_\_\_\_\_

\_\_\_\_\_

16. **Lodge Blood Drive**-date and results: \_\_\_\_\_

17. **Eureka Challenge** – Date Challenge conducted and date scoring returned to committee \_\_\_\_\_

\_\_\_\_\_

18. **Press Release:** Attach “tear copies” to this score sheet.

19. **Instructors:** – Name of new instructor, date of exam and date of commission \_\_\_\_\_

\_\_\_\_\_

**Seal of the Lodge**

\_\_\_\_\_  
**Secretary**

\_\_\_\_\_  
**Worshipful Master**